The Word of God¹ for the rulers of the churches in the whole world, at the Feast of the Lord's Mother's Entrance into the Church²

I am clothed within word and I prove Who I am by writing My word into the book of today on the hearth of the Romanian people, founded in 1955 and having My entire speaking in it up to this day, and I go on with writing My word in it for I work after the map, I look into the Scriptures and work as it is written for God to work on the earth now, in the end of the time, for the heaven and the earth will pass away, but My word will not pass away, oh, iota by iota will be fulfilled, and behold, I, the Son of God, the Father, have a written history, I have the work of word ordained on earth and My word has become a written book and I keep it open, I give from it, I write on it, (See <u>The Book of the Lamb (The Book of Life) - The Word of God (1955-2005)</u>³, r.n.) I sow My seed, and I stand in the clouds of angels above My chosen place for My coming down as word on earth, as it is written for Me to come and to become word, and to give Myself from margins to margins with My work and My new name: the Word of God. (Apoc: 19/13.)

I am accompanied by the heavenly armies and I am clothed within the word, and My new name is written on My garment: the Word of God, and no one knows My name, no one but I, and the word of My mouth is a sharp sword to wake up with it the nations of the earth, to rule them with this iron and to speak to the kings of the earth and to their armies, which want to wage war with the One Who rides on a white horse and having His army with Him.

I have nothing to do with man but that I want to raise him up and to know Me as his God, as his Maker and Master, but I have something against satan, the old serpent, I want to cast it out into the fire which burns with brimstone and to seal My mark on it so that it may no longer deceive the nations, and then I want to set My chairs and those on them to judge the living and the dead and to rejoice those who have been cut off because of the word of God and to give them the resurrection and the kingdom prepared for the saints, as written.

And behold, I open the old church books and read from them a royal feast on this day in the Christian calendar, a day of glory for My mother Virgin, a day of the days of her childhood, when, as little as three years old, she was given to the Lord by her parents, and then she entered into the temple and while she was growing up she became God's temple herself, for I came down in her by the way of the Holy Spirit sent through the angel and I grew as a child in her virginal body and I was born a Man and I grew up as a man, as big as the cross which carried Me on My way to the resurrection from the dead, to become the first fruit of the resurrection of the dead and

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http://www.authorstream.com/Presentation/billydeana-2988856-book-lamb-life-word-god-1955-2005/

¹ God's Word in "Holy Citadel New Jerusalem" monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ You can also see on: https://www.edocr.com/v/o5ngvkne/billydean-en

to raise the man from death, and this was and is the work for which I came down on the earth, and My mother Virgin was My path.

I am coming down with you, My mother, and we are entering the church, mother. It is a feast for you on earth in the churches, in those that did not go through the earthquake that took place seventy-eighty years ago and changed from their place their time, the time in the calendar of the feasts of the saints, My mother. (Reference to the change of the feasts in the churches of the Old Style – the Julian calendar, to the New Style – the Gregorian calendar⁴, r.n.) Oh, blessed are the churches whose flocks are dedicated to God and not to the people who limit their freedom in Christ, and in these churches God can work, He still can, and the Lord finds the order from the beginning of the Christian people on earth, and this people, bearing this name, is the most powerful people among all the nations of the earth, because God King is their Master, for what king is he who does not have a people? I, the Lord, Jesus Christ, am the King of the Christian people, a people spread on earth from margins to margins, if this people observes the traditions of the beginning time when I, the Lord, sown so that its seed might grow on earth, clean and pure seed.

Both of us are speaking, mother, we are speaking on to the unchanged church, (*The Orthodox Church in the Old Style, r.n.*), the faithful and steadfast one to its beginning from the fathers and whose parents still have joy from it. In the middle of the Romanian people, however, the work of antichrist entered, (*See the selection topic: "The antichrist and the apocalyptic beast*⁵", r.n.) when it touched the order from the fathers and prevailed against the church, (*In 1924, The Romanian Orthodox Church accepted the change of the most feasts in the Old Style to the New Style, and only a minority of the servants of the churches did not agree with that and separated forming the Orthodox Church in the Old Style, r.n.*), and tears of pain went up in heaven at that time, but the chiefs of the church did not cry, they did not feel the wound then but rather deepened it, mother, and the change of the feasts has remained in the calendar of the days, mother, and behold, today it is not celebrated for you in the church of the Romanian people, but **it is celebrated in the countries, which have kept the steadfastness required by the fathers,** (*The Orthodox Churches in*

⁴ Old Style (O.S.) and New Style (N.S.) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «the people made bold to even change the times», when the primate metropolitan - of that time, Miron Cristea, (Primate metropolitan = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a "pan-Orthodox" congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the "revised" Julian Calendar, (http://en.wikipedia.org/wiki/Revised Julian calendar) which was in accord with the Catholic one for a period up to the year 2800 and "it was allowing that all the feasts to be celebrated at the same time with those of other confessions". «... and he shall wear out the saints of the Most High and he shall think to change the times and the law...» (Daniel 7/25), r.n.

⁵ You can also see on: http://en.calameo.com/books/00107546850112e746910

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the Old Style, the greatest of them being that of Russia, r.n.), and we are entering, mother, to speak to them, to those who are coming together for you in the churches today.

I, the Lord and your Son, you and I, mother, We are entering as word into the church and speaking to those who have kept firmly the days of the holy feasts and We are bowing to them with thankfulness for their victory against the devil, who has stricken from place to place and overthrown the order left by the saints, and We are speaking to them this heavenly word and exhortation so that they may keep on going like that and work to draw to their origin the lands that went through the earthquake and transformation through the people who struck the church, and among them the Romanian people as well, mother, and this people mourned bitterly when it saw that it was deceived even by the chiefs of the church at that time, in which they were left to the wandering one written in the Scriptures that would come to change the feasts of the saints and the Christian traditions. However, those in heaven of each people have persevered, and behold, mother, what a miracle My word on the earth is!

And we are speaking now first to the church of the Romanian people, as on this hearth We have established the citadel which shelters My word when it comes and is heard above to be written in its book and then shared over the earth, mother.

I am speaking to you, to those who sit on the chairs in the church and rule over it, over the flock of the Romanian people. I remind you of those that are written in My Scriptures and those of My disciples about the work of the church, from which you have wandered away so much, for where there is no fear of God, there man can do. When I, the Lord, Jesus Christ, do not live in man, it is because man lives, it is because he wants like him and not like God, and this is the sin which keeps pressing on the head of the church of the Romanian people even in that time of sufferance when it happened for satan to work and not for the Lord because there was no watch, and the traditions ordained by the saints were shaken and the foreigners could rule over this country at that time, and it is written in heaven the whole happening as it was and when the helm from God fell down from its place for the steps of the church.

We are entering to you, to those who guide the church of the Romanian people, and We are reminding you again and again that today is a feast among the saints of the heaven for My mother Virgin, and am coming with her to you and I do not find you celebrating her feast, written in the calendar to be kept on this day. I am reminding you again and again that there are great and small peoples which are singing today for My mother Virgin, and behold, take a look at the Russian church, it has a great feast today, and in its midst is remembered the feast of her freedom within Christ, for it had a revival when the time was for it and it has remained on the rock and it has among those in heaven a great heaven of saints who fight up there for the church beneath and who sing once the service of the feast on earth as in heaven. But with you, Romanian people, the time of the holy feasts has been left behind, and when their time comes, you do no longer keep pace with those in heaven, and you forget about this sin of yours and judge over the flock with the entire authority when you violate the holy ordinance left from the saints to be and to be kept by the Christian people.

Oh, flock of the Romanian people, be careful, those who are before the church do not take care of you, they do not wake you up, since they all sleep with regard to the wrong doings that are written in heaven on behalf of those who rule over the flock, for I have told them to make the way straight and they have not done it. There is no righteous one in the flock to judge between brother and brother, but on the contrary, brother judges brother and all these are done into the open

field, everything in the street to mock the one who is judged. (Reference to the fact that one part of the ministers at the altars did not agree with the participation of those over the church at the "Pan-Orthodox Synod" from Crete in June 16-27, 2016, and thus they did no longer remember the "pro-ecumenism" bishops suffering defrocking from them – that is the withdrawal of the right of priest in the church, r.n.) Oh, if by My stewardship, working from above, I would also reveal and uncover the hidden works of those who want to judge those who are pushed to derision from among those who serve at the altars over the flock with shepherds, oh, what would it happen then with My face, under which the flock and its heads hide posing as people of God?

I said that sin is unmerciful upon those who do not listen to God, for the fly sits both on the head of the chief and on the subject's, as one that cannot be stopped from its flying and dirtying wherever it wants to sit. And then who is worthy to judge the sins?

Oh, correction is needed, exhortation is needed, repentance is needed and then forgiveness as well, as the work over the church is written in the Scriptures, and **the measure of the justice of the things is in My hand, not in man's,** no matter how big he might think he is, lest the unfaithful may not laugh at the injustice that appears working in the name of the justice of the things.

You, those who sit on the chairs of towns and flocks, behold, you do injustice and violate the truth. It would be good for you to stop oppressing those who are woken up to watch through the Holy Spirit and who want to show you when you go wrong from up to bottom and to remind you of the danger which might prevail against you and against the flock. You bring under punishment those who open the books of governance and push them out from the lines so that your great position and glory received from your subjects may not be shaken, a glory which I, the Lord, did not have and do not have on the earth from man.

I leave a written word for you and I send you a book to measure by it the work that you want to do in My name over the flock. However, if you do no longer work like the Lord and like His disciples, who left the guidance from Me for their successors, it is really correct to call your work by My name?

Oh, wake up, you helmsmen who sit with a rotten guidance over the flock, for haughtiness is a heavy sin, which brings forth blindness to man, and how is it possible for a blind man to guide another blind man? I would like to name you on My right side, I would like to do that, but you should also want this; however, I would like you to work like God. Oh, take the example from all those that are worked well and stay away from the crooked judgment of all things, for the Christ's church is that which works for Christ and for people, and not for its heads, not against those things ordained to be worked as God works. Open the Scriptures and look at the teachings for the church and for its life, for the true disciples of God bring the man to resurrection, not to judgment, as you do when it is convenient for you to do that and to denigrate the brothers before those who are unfaithful.

Here it is what I tell you: The magi are coming from far away, because they have heard the voice of My word on the hearth of the Romanian people, (Allusion to the visit of the Patriarch Kiril of Russia in Romania, but to other emissaries from Israel, from Vatican, and not only from there, asking about the Word of God from the New Jerusalem monastery, r.n.), and you discourage them, since you do not value the miracle of My coming down as word on the earth here, in the country of the Romanian nation, My today's country, which has received and

given Me housing and hospitable and bearing of God sons, and you cannot take them out of history and just push them into the black book of the time, for I, the Lord, am with them and I am the Victor if I am. Amen.

And I am also telling now those who want to come near to My mount of word and I am comforting them telling and reminding them that I, the Lord, have never been appreciated by those in the midst of whom I have been working in time, for I have been put under a bushel by those who have wanted to be great and gods in their area. However, when you hear My voice, share Me among yourselves, oh take the Lord as He comes toward you and rejoice Him with the faith that I am, that I come and that I give you My word, which renews the world and brings forth everything to resurrection, as it is written for those that are written to be fulfilled. And behold, I am coming to you, I am coming and I coming clothed within the word and I am giving Myself over to you as comfort, and those who discourage you from your coming to My spring of word, working on the hearth of the Romanian people, oh, they cannot separate you from My glory, which is shared and cries in the streets, and no one can stop the wind to blow and its voice to be heard and many, many to be born of the Spirit, as written. The chiefs of the church of the Romanian people see to their own business and do not have any time for the Lord, even if they have taken cover under this name to stay.

Many years with the Lord, many years with Me have those who have harvested My word and given it further over to the nations, for I, the Lord, want that all people may be saved and come to the faith of the truth from above, and behold, more than sixty years have been written as My history on the hearth of the Romanian people, and the spirit of the antichrist, seeing this, has desperately hardened and it is here where it has grubbed, here, where he has seen his danger, but I, the Lord, make good reparation over everything that has been touched and spoiled, for I am the One Who renews, and I make everything new, as it is written.

You, nations, languages and chiefs, take the Lord from this river of word, which flows from His mouth, from God's throne, to water those on the earth with the living water and to feed them with the manna that comes from heaven to eternal life for those who believe. (See Apoc: 22/1.) Nothing is eternal but God alone and those who believe in Him. Come to My mount of word and I come with him toward you to give Myself to you! Amen.

You, rulers of churches, remain in or come back to the holy traditions, left from the holy fathers. (The order from the Orthodox Churches in the Old Style, r.n.) You those who are turned away from them, come back to the first things, to the first love, to those from that time, since I, the Lord, left My church founded on hard rock. Look only to your ancestors and you will be able to make your return. You, those who are haughty, bow! It is the time to do this. Haughtiness is the devilish tool, and humility is the flower of salvation and shares salvation and fragrance of Holy Spirit all over the earth. Amen.

I am coming to a halt with My mother and with the heavenly armies and I am looking to an assembly in the great country (Russia, r.n.), where those who guide the churches in their countries have come for a feast. (In order to participate at the Synod of the Bishops in Moscow, with the occasion of the restoration centenary of the Patriarchy in Russia, in 1917, a Local Synod of the Russian Orthodox Church, where 564 hierarchs took part, starting with the ten first hierarchs of Autocephalous Orthodox Churches, r.n.) Oh, I am touching both the hosts and the guests on this day with My hand, but the hand of My mother Virgin is near Mine too, so that they may take from

Us the spirit of the right judgment in their entire work over the flocks, and by the grace that gives blessing, I am blessing and I am also speaking here that merits are distinguished.

From here, from the high mountain of My word on the hearth of the Romanian people, I have announced Myself to you and I have given the word on earth from the mystery of My coming. I, the Lord, make known to you that I am true in this word, and you should not doubt of it, but rather receive the Lord, Who gives Himself by working. Be blessed by the Lord, by the saints and by the fathers, walking in their holy ways, for to this you have been called: to inherit the blessing. Amen.

— And I, Son Jesus Christ, as Your mother and the mother of the good and faithful Christian sons, give the news from near You, Your truth by this word, and confess upon them that You truly are the Word of God upon those who receive You and write Your word into the book on earth. It is my day of entrance into the church, it is a feast for me in the Christian people, and I have entered into the man's temple to teach him how to become God's temple as I became all my time on earth.

You, nations, languages and kings, it is the Lord, this word is my Son Christ. His word is a book written on the hearth of the Romanian people, the country, which I, in His great name, protect, watch, keep and adorn for the wedding, because my Son has got His holy dwelling place here, and from here He goes everywhere with the word.

Amen, amen, I say to you, love Romania, take care of it as I do, that it may be, that it can work for the Lord, so that the Lord may work from here over the earth, because great mercy is God's word, which is written in its book of today, here, in the citadel of His word.

Now, Son Jesus Christ, my Son, let us once say over everyone in a day of holy feast, we, those who are clothed within the word and are standing near them: Peace to you, peace to you, peace to you!

And we put Your name and my name over this word:

Jesus Christ and mother Virgin, the Lord's Mother. Amen, amen, amen. 04-12-2017.

Text emphasis in bold belong to the redactor (editor). You can see more documents containing the Word of God here: http://www.calameo.com/accounts/1075468